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*Attorneys for Court-Appointed Receiver,*  
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10 UNITED STATES DISTRICT COURT  
11 DISTRICT OF NEVADA

12 FEDERAL TRADE COMMISSION,  
13  
14 Plaintiff,  
15 v.  
16 CONSUMER DEFENSE, LLC, et al.,  
17  
18 Defendants.  
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Case No. 2:18-cv-00030-JCM-PAL

**ORDER RE:  
APPOINTMENT OF APPRAISERS FOR  
THE PRIVATE SALE OF REAL  
PROPERTY PURSUANT TO 28 U.S.C.  
§ 2001(b)**

JUDGE: Hon. James C. Mahan

1 On January 18, 2019, the Court granted the Receiver's Motion for Order Authorizing  
2 Sale of Real Property and Vehicles (ECF No. 101) and ordered the Receiver to file within seven  
3 days a proposed order that explicitly appoints three proposed appraisers. ECF No. 182 at 12-13.  
4 The Receiver has reviewed the qualifications and bids of ten appraisers, five for the commercial  
5 building (the Sandy office) and five for the residential property (the Park City condominium).  
6 The Receiver has recommended three appraisers for the Sandy office and three appraisers for the  
7 Park City condominium.

8 **ORDER**

9 IT IS HEREBY ORDERED, ADJUDGED, and DECREED that, for the Sandy office, the  
10 Receiver shall engage the following three appraisers to prepare appraisal reports: Bob Brown of  
11 CBRE Group, Inc., Stan Craft of Valbridge Property Advisors, and Darrin Liddell of Integra  
12 Realty Resources, Inc.

13 IT IS FURTHER ORDERED that, for the Park City condominium, the Receiver shall  
14 engage the following three appraisers to prepare appraisal reports: Walter Chudleigh of Summit  
15 Appraisal Group, William Kranstover of Kranstover Appraisal Services, and Randy Millett of  
16 Wasatch Back Appraisal.

17 IT IS FURTHER ORDERED that the Receiver is authorized to employ real estate agents  
18 to sell the Sandy office and Park City condominium.

19 IT IS FURTHER ORDERED that the Receiver shall file a motion for an order  
20 confirming any private sale of the Sandy office or Park City condominium.

21 DATED April 30, 2019.

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23   
24 HON. JAMES C. MAHAN  
25 UNITED STATES DISTRICT JUDGE  
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1 **CERTIFICATE OF SERVICE**

2 I hereby certify that on the 25th day of January, 2019, pursuant to Fed. R. Civ. P. 5(b), I  
3 served via CM/ECF or delivered by email and mailing in the U.S. Mail, a true and correct copy  
4 of the foregoing **[PROPOSED] ORDER RE: APPOINTMENT OF APPRAISERS FOR  
THE PRIVATE SALE OF REAL PROPERTY PURSUANT TO 28 U.S.C. § 2001(b)**,  
postage prepaid and addressed to the following:

5 **VIA CM/ECF**

6 Gregory A. Ashe  
7 Jason Schall  
8 Federal Trade Commission  
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10 Washington, DC 20580  
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17 /s/ Edward Chang

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